

## **Notice and Agenda of Public Meeting**

### **Nevada EARLY CHILDHOOD ADVISORY COUNCIL**

*“Nevada’s children will be safe, healthy, and thriving during the first eight years of life, and the system will support children and families in achieving their full potential.”*

#### **Public Meeting**

**Wednesday, April 3<sup>rd</sup>, 2013**

**11:00am – 4:00pm**

#### **Location**

**Nevada Legislative Building, 401 South Carson Street, Room 3100 (Third Floor)  
Carson City, Nevada 89701-4747**

**Teleconference #: 888 – 363 - 4735 Access Code: 8293971**

### **AGENDA**

*Below is an agenda of all items scheduled to be considered unless otherwise stated.*

*Items may be taken out of the order, combined for consideration by the public body; and pulled or removed from the agenda at any time by the chairperson.*

- 1. Introductions and Housekeeping Items**
- 2. Public Comment**
- 3. For possible action: Approval of February 5<sup>th</sup>, 2012 Minutes\*\***
- 4. HSC & ECS Director Report – Margot Chappel**
- 5. For possible action: Approval of ECAC/Local ECAC MOU\*\***
- 6. For possible action: 2013 Legislature Bill Review\*\***
  - **ECAC may discuss and vote to endorse specific bills**
- 7. Update of Legislative Priorities and Recommendations Through the Children’s Advocacy Alliance - Denise Tanata-Ashby**
- 8. For possible action: Kindergarten Inventory of Development Statewide (KIDS) Project -Update and Approval of Next Steps\*\* – Margot Chappel**
- 9. For possible action: Teaching Strategies Gold Presentation and Approval of Next Steps\*\***
- 10. For possible action: 2013 Project Budget Recommendations and Next Steps\*\***
  - **Comprehensive Plan – Recommended Contractor**
  - **TSG Train the Trainer**

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- 11. Council of State School Officers project to Enhance State Kindergarten Entry Assessment Initiatives Grant Update and Next Steps - Anna Severens**
- 12. For possible action: Approve and Recommend Nevada Milestone Moments Brochure – Debra Vigil and Jan Marson\*\***
- 13. Bright Futures – Deborah Aquino, MCH Manager, Health Division**
- 14. Expanding Opportunities (EO) Update – EO Team members**
- 15. Child Care Licensing Update – Melissa Faul**
- 16. Home Visiting Update – Perry G. Smith**
- 17. Fathers and Families Coalition Conference Update – Angela Triche**
- 18. Updates from ECAC members**
- 19. Updates from Local Early Childhood Advisory Councils**
- 20. For possible action: Agenda Items for Next Meeting June 4th\*\***
- 21. Public Comment**
- 22. Adjournment**

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to participate. If special arrangements are necessary, please contact Carol Gilman or Margot Chappel at (775) 688-7453 in advance to make arrangements.

### **THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

Washoe County Public Library, 301 S. Center Street, Reno, NV 89501  
Las Vegas Library, 833 Las Vegas Blvd., Las Vegas, NV 89101  
Elko County Public Library, 720 Court Street, Elko, NV 89801, Little People's Head Start, 435 S, 13th Street, Ely, NV 89301  
Department Health and Human Services, 4126 Technology Way, Suite 100, Carson City, NV 89706  
State Library & Archives, 100 Stewart Street, Carson City, NV 89701  
[http://dhhs.nv.gov/Sitemap\\_HeadStart.htm#committee](http://dhhs.nv.gov/Sitemap_HeadStart.htm#committee)