



Notice of Public Meeting

Advisory Committee for a Resilient Nevada (ACRN)

Wednesday, August 17, 2022, 9:00 a.m.

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome

Microsoft Teams meeting

Please register for this webinar at this site:

https://teams.microsoft.com/registration/5kCj5J64aE6OqhVE0nA5qA,UN86RdSyXUGAcBIW2olEyg,9zbtybXj0Ei85YqJABkJGg,6SfJKWs12EytVhM6RoP5Qg,7Do_dvNEzk2Zzv4es_BtdQ,J639hf0s-Ei97WWSIagrJw?mode=read&tenantId=e4a340e6-b89e-4e68-8eaa-1544d2703980&webinarRing=gcc

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Agenda and/or Materials Link: [2022 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](https://www.nv.gov/2022-Advisory-Committee-for-a-Resilient-Nevada-ACRN-Meetings)

Agenda

Items on the agenda may be taken out of order or combined for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item at any time.

I. Call to Order, Roll Call of Members, and Establish Quorum

Members: Chair David Sanchez, Jessica Barlow, Brittney Collins-Jefferson, Ryan Gustafson, Lilnetra Grady, Dr. Fazad Kamyar, Karissa Loper, Katherine Loudon, Cecilia Maria, Elyse

Monroy, Darcy Patterson, Pauline Salla, Ariana Saunders, Cornelius Sheehan, Dr. Karla Wagner, Quinnie Winbush

II. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others who may wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

III. **For Possible Action** Approval of the Minutes from the June 15 and June 22 Meetings

IV. **Informational** Review and Discuss Opioid Litigation Settlement

Mark Krueger, Chief Deputy Attorney General, Consumer Counsel for Board of Consumer Protection, Office of the Attorney General

V. **Informational:** Review and Discussion of ACRN Recommendations and Ratings Following Being Assessed by Impact, Urgency, and Feasibility of Implementation

VI. **Informational:** Updates on Progress with State Plan

VII. **Informational** Chair's Report on Committee Activities and Next Steps

VIII. **Informational** Notice of Dates for Upcoming ACRN Meetings

IX. Public Comment #2

Public comment will be taken during this agenda item. In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

X. Adjournment

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: [https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_\(ACRN\)_Meetings/](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_(ACRN)_Meetings/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldock: j.waldock@dhhs.nv.gov

Website for the ACRN: https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/Home/