



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

*Helping people. It's who we are and what we do.*



## NEVADA OFFICE OF MINORITY HEALTH AND EQUITY (NOMHE)

### Quarterly Advisory Committee Meeting

May 9, 2023

10:00 am to Adjournment

Public Meeting Notice

### AGENDA

#### TO PARTICIPATE IN ADVISORY COMMITTEE MEETING:

Join via Teams Video

<https://bit.ly/3N6wkQY>

**Meeting ID:** 242 938 670 084 | **Passcode:** uxrHAn

Join via Teams Call-in

**Number:** 1 775-321-6111 | **Phone Conference ID:** 945 627 991#

- All participants joining virtually, please remain muted unless speaking
- All Advisory Committee members joining virtually, please ENGAGE CAMERAS for duration of meeting; raise your hand to be recognized by Chair to speak
- All general public participants, please withhold remarks until Public Comments
- For anyone commenting, state and spell your name with each comment
- Real time closed captioning and ASL interpretation services will be provided

**NOTE:** Agenda items may be taken out of order, combined for consideration and/or removed from the Agenda at the Chairperson's discretion.

**1. Land Acknowledgement**

The Office of Minority Health and Equity, as a program of the Nevada Department of Health and Human Services acknowledges, honors, and respects the diverse Indigenous peoples connected to this land and recognize the State of Nevada is situated on the traditional homelands of the Nuwu, Newe, Numu and Wa She Shu. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to work alongside our Tribal partners. We encourage everyone in this space to engage in acknowledgement and continued learning about the Indigenous peoples who work and live on this land since time immemorial, and about the historical and present realities of colonialism.

**2. Call to Order, Roll Call, and Opening Statement**

Dr. Samuel Hickson, Chair

**3. Public Comment**

Dr. Samuel Hickson, Chair

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Committee on Minority Health and Equity will place a two (2) minute time limit on the time individuals may address the Committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.

**4. Approval of February 14, 2023, Advisory Committee Meeting Minutes (For Possible Action)**

Dr. Samuel Hickson, Chair

**5. Presentation of NOMHE Budget**

Dr. Samuel Hickson, Chair

**6. Report on NOMHE Activities, Initiatives, and Impacts**

Tina Dortch, NOMHE Program Manager

Updates on NOMHE’s mission-driven activities, strategic partnerships/initiatives, and status of actioning its CDC Health Disparity Grant by Program Manager and NOMHE Staff

**A. Presentation Summarizing the Process Evaluation Findings for the Centers for Disease Control and Prevent (CDC) Public Health Disparity Grant in Nevada**

Dr. Manoj Sharma (UNLV Principal Investigator) and Dr. Asma Awan (UNLV Evaluation Coordinator)

**7. Report on Black Leadership Advisory Council (BLAC) Subcommittee Meeting Outcomes**

Dr. Samuel Hickson, Chair

**8. Discussion and Approval of Future Meeting Dates, Agenda Topics (For Possible Action)**

Dr. Samuel Hickson, Chair

**9. Public Comments**

Dr. Samuel Hickson, Chair

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Committee on Minority Health and Equity will place a two (2) minute time limit on the time individuals may address the Committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.

**10. Adjournment**

Dr. Samuel Hickson, Chair

**This meeting will be held virtually (via conference video & call). Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following locations:**

- a. Washoe County Health District, 1001 E. Ninth St., Reno, NV 89512
- b. NV Dept of Public Safety – Capitol Police, 555 E. Washington Ave, Las Vegas, NV 89101
- a. Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- b. Community Based Care, 1010 Ruby Vista Drive, Ste 104, Elko, NV 89801
- c. Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706
- d. Aging Disability Services Division, 3320 W Sahara, Ste 100, LV, NV 89102
- e. Southern Nevada Health District, 280 S. Decatur Blvd. Las Vegas, NV 89107
- f. Dept of Health and Human Services, Director’s Office, 400 King St, Suite 300, Carson City, NV 89703

**Agenda and meeting materials may also be viewed on the internet**

the Nevada Office of Minority Health and Equity website:

[https://dhhs.nv.gov/Programs/CHA/MH/MH\\_Advisory\\_Committee/2023/NOMHE-AC-2023/](https://dhhs.nv.gov/Programs/CHA/MH/MH_Advisory_Committee/2023/NOMHE-AC-2023/)

and

the Department of Administration’s website:

<https://notice.nv.gov/>

*Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Office of Minority Health and Equity at [nomhe@dhhs.nv.gov](mailto:nomhe@dhhs.nv.gov) three (3) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who have a disability and require special accommodations or assistance to attend/participate in the meeting. Also, copies of meeting materials can be made available. Requests for accommodations or meeting materials should be directed to the Nevada Office of Minority Health and Equity Program Manager by emailing [tdortch@dhhs.nv.gov](mailto:tdortch@dhhs.nv.gov) or by calling Tina Dortch at 702-486-2151 no later than three (3) working days prior to the meeting date.*