

Steve Sisolak  
Governor



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
**DIRECTOR'S OFFICE**

*Helping people. It's who we are and what we do.*



Richard Whitley, MS  
Director

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**NEVADA OFFICE OF MINORITY HEALTH AND EQUITY (NOMHE)**  
**Quarterly Advisory Committee Meeting (Annual)**

**August 16, 2022**  
10:30 am to Adjournment  
Public Meeting Notice

**AGENDA**

**TO PARTICIPATE IN ADVISORY COMMITTEE MEETING:**

**Join in Person**

Whitney Peak Hotel  
255 N. Virginia Street  
Reno, NV 89501

**Join via Teams Video**

[Click here to join the meeting](#)

Meeting ID: 299 282 857 101 | Passcode: 3bseGP

**Join via Teams Call-in**

Number: 775-321-6111 | Phone Conference ID: 199 319 607#

- *All participants joining virtually, please remain muted unless speaking*
- *All Advisory Committee members joining virtually, please ENGAGE CAMERAS for duration of meeting; raise your hand to be recognized by Chair to speak*
- *All general public participants, please withhold remarks until Public Comments*
- *For anyone commenting, state and spell your name with each comment*
- *Real time closed captioning and ASL interpretation services will be provided*

**NOTE:** *Agenda items may be taken out of order, combined for consideration and/or removed from the Agenda at the Chairperson's discretion.*

## **1. Land Acknowledgement**

Dr. Crystal Lee

The Office of Minority Health and Equity, as a program of the Nevada Department of Health and Human Services acknowledges, honors and respects the diverse Indigenous peoples connected to this land and recognize the State of Nevada is situated on the traditional homelands of the Nuwu, Newe, Numu and Wa She Shu. We offer gratitude for the land itself, for those who have stewarded it for generations, and for the opportunity to work alongside our Tribal partners. We encourage everyone in this space to engage in continued learning about the Indigenous peoples who work and live on this land since time immemorial, and about the historical and present realities of colonialism

## **2. Call to Order, Roll Call, and Opening Statement:**

Erik Jimenez, Chair

## **3. Public Comment:**

Erik Jimenez, Chair

Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Committee on Minority Health and Equity will place a two (2) minute time limit on the time individuals may address the Committee. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.

## **4. Approval of June 9, 2022 Advisory Committee Meeting Minutes (For Possible Action):**

Erik Jimenez, Chair

## **5. NOMHE Advisory Committee Annual Review and Possible Approval of Updates to Bylaws (For Possible Action):**

Erik Jimenez, Chair

## **6. NOMHE Annual Chair and Vice Chair Elections (For Possible Action)**

Erik Jimenez, Chair

**7. Report on NOMHE Budget:**

Erik Jimenez, Chair

**8. Report on NOMHE Activities, Initiatives, and Impacts (For Possible Action):**

Tina Dortch, NOMHE Program Manager

Updates on NOMHE’s mission-driven activities, strategic partnerships/initiatives, and status of actioning its CDC Health Disparity Grant by Program Manager and NOMHE Staff

- a. Report, Discussion and Possible Approval of Recommendations for “NOMHE’s Statewide Health Equity Plan” by April Cruda, NOMHE Program Officer II
- b. CDC Health Disparity Grant Update (UNR’s School of Public Health, Updates on Faith Based Initiative, Health in All Policies, Cultural Competency Trainings, Health Equity and Disparity Projects) – Taylor Lensch, Assistant Director and Sarah Hanafi, Senior Public Health Diversity Advisor

**9. Presentation by Department of Health and Human Services, Division of Public and Behavioral Health**

Vickie Ives, Deputy Bureau Chief – Department of Health and Human Services, Division of Public and Behavioral Health, Child, Family and Community Wellness

- a. Information Shared in Preparation for Pending Maternal Mortality Review Committee Reporting, per NRS 442.767
- b. Updates on COVID-19 and General Childhood Vaccinations and an Overview Monkeypox Vaccination Information and Sources for General Information

**10. Presentation on the Implementation of NRS 223.950 Which Created the Governor’s Public Health Resource Office and its Recommendations to Address Unmet Public Health Services, Identify Funding and Maximize Service Delivery Efficiencies**

Allison Genco, Public Health Resource Officer – Office of the Governor

**11. Discussion and Approval of Future Meeting Dates, Agenda Topics (For Possible Action):**

Erik Jimenez, Chair

## 12. Public Comments

Erik Jimenez, Chair

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## 13. Adjournment

Erik Jimenez, Chair

**This meeting will be held virtually (via conference video & call) as well as in person (at the Whitney Peak Hotel, 255 N Virginia Street, Reno, NV 89501). Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following locations:**

- a. Washoe County Health District, 1001 E. Ninth St., Reno, NV
- b. NV Dept of Public Safety – Capitol Police, 555 E. Washington Ave, Las Vegas, NV 89101
- c. Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- d. Early Intervention Services, 1020 Ruby Vista Drive, Ste 102, Elko, NV
- e. Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706
- f. Aging Disability Services Division, 3320 W Sahara, Ste 100, LV, NV 89102
- g. Southern Nevada Health District, 280 S. Decatur Blvd. Las Vegas, NV 89107
- h. Dept of Health and Human Services, Director’s Office, 400 King St, Suite 300, Carson City, NV 89703

**Agenda and meeting materials may also be viewed on the internet at:**

the Nevada Office of Minority Health and Equity website: [NOMHE Advisory Committee 2022 \(nv.gov\)](https://nomhe.dhhs.nv.gov)

and

the Department of Administration’s website: <https://notice.nv.gov/>

*Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Office of Minority Health and Equity at [nomhe@dhhs.nv.gov](mailto:nomhe@dhhs.nv.gov) three (3) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who have a disability and require special accommodations or assistance to attend/participate in the meeting. Also, copies of meeting materials can be made available. Requests for accommodations or meeting materials should be directed to the Nevada Office of Minority Health and Equity Program Manager by emailing [tdortch@dhhs.nv.gov](mailto:tdortch@dhhs.nv.gov) or by calling Tina Dortch at 702-486-2151 no later than three (3) working days prior to the meeting date.*