

MEETING NOTICE AND AGENDA

Name of Organization:	Department of Health and Human Services (DHHS) Grants Management Advisory Committee
Date and Time of Meeting:	Friday, January 18, 2013 at 9:00 a.m.
Teleconference Only No Meeting Sites	888-204-5984 Passcode 2799329

A G E N D A

1. Agenda items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the Chair.
2. * Indicates items that may require a vote/action by the Committee.
3. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair.
4. The meeting must adjourn no later than 10 a.m. but may adjourn earlier if all business is complete.

I.	Call to Order – Jeff Fontaine, Chairperson • Welcome, Introductions, and Announcements
II.	Public Comment - <i>Individual comments may be limited to 3 minutes</i>
III.*	Review, Discussion, Vote on GMAC Letter to Legislature Supporting FY14-15 Proposed Spending Plan for the Fund for a Healthy Nevada – Jeff Fontaine, Chairperson
IV.	Public Comment - <i>Individual comments may be limited to 3 minutes</i>
V.	Adjournment – Jeff Fontaine, Chairperson
Note:	We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in writing, at the Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, NV 89706-2009, or call Toni Cordova at (775) 684-4017 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations: Nevada State Library and Archives, 100 North Stewart Street, Carson City, Fax 775-684-3330; State Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; State Welfare Ely District, P.O. Box 506, 725 Avenue K, Ely, Fax 775-289-1645; Clark County Social Services Department, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Grants Management Unit, 1820 E. Sahara, Las Vegas, Fax 702-486-3533; Washoe County Social Services, 350 South Center Street, Reno, Fax 775-337-4495; Washoe County Library, 301 South Center Street, Reno, Fax 775-327-8390; Legislative Counsel Bureau, 401 S. Carson St., Rm. 3137, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E. Washington Ave., Rm. 4412, Las Vegas, NV Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, NV Fax 775-753-2160.